


GOVT. LCS COLLEGE AMBAGARH CHOWKI
ROOM WISE TIME TABLE 2023-24 (Effective From 01/07/2023)

| S.NO | TIME | CLASS | 10.30 TO 11.10 | 11.10 TO 11.50 | 11.50 TO 12.30 | 12.30 TO 1.10 | 1.30 TO 02.10 | 02.10 TO 2.50 | 2.50 TO 3.30 | 3.30 TO 4.10 | 4.10 TO 5.30 |
|------|------------|-----------------------|----------------------|---------------------------|----------------------|----------------------|-------------------------|----------------------|----------------------|-----------------|-----------------|
| | ROOM NO. | | | | | | | | | | |
| 1 | R.No. 14 | B.A.-1 (A) | H.L./E.L / E.V.S. | POL.SC. | H.LIT. | ECO. | HIS. | GEO. | SOCIO. | OTH. WORK | |
| 2 | R.No. 15 | B.A.-1 (B) | H.LIT. | HIS. | ECO. | GEO. | POL.SC. | SOCIO. | H.L./E.L / E.V.S. | OTH. WORK | |
| 3 | 40 HALL | B.A.- 2 | HIS. | H.LIT. | SOCIO. | POL.SC. | ECO. | H.L./E.L / E.V.S. | GEO. | OTH. WORK | |
| 4 | R.No. 16 | B.A.- 3 | ECO. | GEO. | H.L./E.L / E.V.S. | HIS. | SOCIO. | H.LIT. | PL.SC. | OTH. WORK | |
| 5 | R.No. 26 | B.A. 1,2,3 | Eng. Lit. B.A. -2 | Eng. Lit. B.A. - 1 (B) | | Eng. Lit. B.A. -3 | Eng. Lit. B.A. -1(A) | | | OTH. WORK | |
| 6 | H.S.B. 33 | B.A. 1,2,3 HOM.SC. | | B.A. 1 (A) HOM.SC. | | B.A. 2 HOM.SC. | B.A. 1 (B) HOM.SC. | | B.A. 3 HOM.SC. | OTH. WORK | |
| 7 | R.No. 10 | B.Sc. - 1 | CHEM. | BOT. | ZOO. | H.L./E.L / E.V.S. | PRACT. | | PRACT. | | OTH. WORK |
| 8 | R.No. 11 | B.Sc. - 2 | BOT. | H.L./E.L / E.V.S. | CHEM. | ZOO. | PRACT. | | PRACT. | | OTH. WORK |
| 9 | R.No. 12 | B.Sc. - 3 | H.L./E.L / E.V.S. | CHEM. | | | BOT. | ZOO. | PRACT. | | OTH. WORK |
| 10 | R.No. 30 | B.Sc. 1,2,3 PHY. | B.Sc. 2 PHY. | | B.Sc. 1 PHY. | B.Sc. 3 PHY. | PRACT. | PRACT. | | OTH. WORK | |
| 11 | R.No. 31 | B.Sc. 1,2,3 MATH. | | B.Sc. 1 MATHS | B.Sc. 3 MATHS | B.Sc. 2 MATHS | | | | OTH. WORK | |
| 12 | S.B. 27 | B.COM. - 1 | COMM. | | COMM. | H.L./E.L / E.V.S. | | COMM. | | OTH. WORK | |
| 13 | S.B. 27/28 | B.COM. - 2 | | H.L./E.L / E.V.S. | COMM. | | COMM. | COMM. | | OTH. WORK | |
| 14 | S.B. 28 | B.COM. - 3 | H.L./E.L / E.V.S. | COMM. | | COMM. | COMM. | | | OTH. WORK | |
| 15 | R.No. 41 | M.A. POLSC. 1/2 | | POL.SC. | POL.SC. | POL.SC. | POL.SC. | | | OTH. WORK | |
| 16 | R.No. 44 | M.A. POLSC. 3/4 | POL.SC. | POL.SC. | POL.SC. | POL.SC. | | | | OTH. WORK | |
| 17 | R.No. 42 | M.A. ECO. 1/2 | ECO. | ECO. | ECO. | ECO. | ECO. | | | OTH. WORK | |
| 18 | R.No. 45 | M.A. ECO. 3/4 | ECO. | ECO. | ECO. | ECO. | ECO. | | | OTH. WORK | |
| 19 | R.No. 43 | M.A. HIN. 1/2 | HIN. LI. | | HIN. LI. | HIN. LI. | HIN. LI. | | | OTH. WORK | |
| 20 | R.No. 46 | M.A. HIN. 3/4 | | HIN. LI. | | HIN. LI. | HIN. LI. | HIN. LI. | | OTH. WORK | |
| 21 | R.No. 07 | M.A. HIS. 1/2 | HIS. | HIS. | HIS. | HIS. | | | | OTH. WORK | |
| 22 | R.No. 09 | M.A. HIS. 3/4 | HIS. | HIS. | HIS. | HIS. | | | | OTH. WORK | |
| 23 | R.No. 21 | M.Sc. CHEM. 1/2 | CHEM. | CHEM. | CHEM. | CHEM. | PRACTICAL | | | OTH. WORK | |
| 24 | R.No. 25 | M.Sc. CHEM. 3/4 | CHEM. | CHEM. | CHEM. | CHEM. | PRACTICAL | | | OTH. WORK | |
| 25 | R.No. 20 | M.Sc. BOT. 1/2 | BOT. | BOT. | BOT. | BOT. | PRACTICAL | | | OTH. WORK | |
| 26 | R.No. 23 | M.Sc. BOT. 3/4 | BOT. | BOT. | BOT. | BOT. | PRACTICAL | | | OTH. WORK | |
| 27 | R.No. 19 | M.Sc. ZOO. 1/2 | ZOO. | ZOO. | ZOO. | ZOO. | PRACTICAL | | | OTH. WORK | |
| 28 | R.No. 24 | M.Sc. ZOO. 3/4 | ZOO. | ZOO. | ZOO. | ZOO. | PRACTICAL | | | OTH. WORK | |

Note:- Lunch Break - 01.10 to 01.30

समय सारिणी समिति :-

- 1 संयोजक - डॉ. एन. के लहरे
- 2 सदस्य - श्री ओ.पी.राणा
- 3 सदस्य - श्री मेमन साहू
- 4 सदस्य - सोमेन्द्र देवांगन


डॉ. के. आर. मंडावी
प्राचार्य
शास. ला.च. शाह. महा. अं. चौकी